

Devil's Creek Stump Jumpers Snowmobile Club – Sept/Oct 2019

Club Members and Snowmobilers,

Last fall the club purchased land to build a groomer shed. It is located on Fairview Rd. The building was constructed by Ivan's Construction out of Statford. We are waiting for the power to be hooked up by Public Service. Work that needs to be completed includes: heating, landscaping, building work bench and shelving, moving signs and various equipment in. **Thank you** to Bill & Zach Wayda of J&B Enterprises - for renting space to us all last winter and for four months of rent free storage for the groomer.

NEW CLUB MEMBERSHIP YEAR, 9-1-2019 to 8-31-2020:

September 1, 2019 is the start of the 46th year for the club. Club membership runs from the date you pay your dues until 8-31-20. \$20 per family (includes kids through age 19) and \$15 single membership. Membership can be sent to Devil's Creek Stump Jumpers, PO Box 381, Merrill, WI 54452. We are hoping that making the club renewal date, in September, everyone will renew at the beginning of the season, that way you will be current for all club events and you won't have any issues ordering your trail pass. If we need to rush your renewal, for you to get your trail pass, your membership will be an additional \$2, because we get charged \$2 each time we renew memberships. We will be renewing memberships with AWSC **only** once per month. FYI... \$12 of your club membership, pays your AWSC membership.

The club website: www.devilscreek.org Is in need of updating. Chris & Alan Malluege are taking this on and would like your ideas. Review the attached document and the websites. Email Chris or Alan with any suggestions.

Trail work will be needed. With the storm this past July, there will be trees over the trails and brushing will be needed. Contact another club member, pick a section of trail and have fun in nature doing something for snowmobiling. Keep track of your trail work. It can be reported to Mark Swope at swamper@frontier.com or 715-536-3711. Information needed: Your name, date of work, section of trail, amount of labor time, work that was completed, any type of equipment used (chainsaw, pole saw, tractor, atv, brush hog, truck, trailer) and the amount of time that equipment was run (hour meter).

On Saturday, Sept 28th, will be our annual hayride and chili dump at John Adams cabin. The cabin is located 1 ¼ mile north of the intersection of M & 64 west of Merrill, on County Rd MM. Arrive by 1, the hayride leaves at 1:30. If you plan on attending, bring enough chili for your family and a dish or snack to pass. If you can't make it for the hayride, join us around 5 pm for the chili and goodies. The club will provide soda, beer, dishes & utensils. For more information, contact John at 715-536-6080 or cell: 715-218-0156. Bring a friend, maybe they will join the club.

The Annual AWSC Workshop will be held on October 25-27, 2019, at Red Lion Hotel Paper Valley in Appleton. For more information on the weekend see your September Wisconsin Snowmobile magazine or www.awsc.org To register on-line for the workshop go to <https://www.awsc.org/About-Us/2019-Fall-Workshop>

If wanting to register through the club, contact Laurie Swope 715-536-3711 by October 1st. Early bird registration is until Oct 9th \$15 registration, \$32 banquet.

Our annual dance/raffle is Saturday, Feb.22, 2020. The \$50 Appreciation night is March 14, 2020. Tickets are available to buy/sell, contact Laurie Swope 715-536-3711 or get them at one of the meetings.

The 2019-2020 discounted WI snowmobile trail pass order form is in the September Wisconsin Snowmobile News magazine. It can also be obtained on-line at www.awsc.org Your AWSC membership number is on the mailing label of the snowmobile magazine or is available on the AWSC website. Your club membership needs to be current to obtain the discounted trail pass. Any questions on membership or your AWSC #, contact Kim Komarek, 715-539-0819 or rugratmom.96@frontier.com

If we can send the newsletter to you by email, please let Laurie Swope know by sending an email to swamper@frontier.com this would help to save on mailing costs.

Dates to remember:

Sept. 24: Meeting at 7 pm at Schult's Country Inn

Sept 28: Hayride 1:00 at John Adam's cabin

Oct 22: Meeting at 7pm at Schult's Country Inn

Oct 25-27: AWSC Workshop in Appleton

Nov 26: Meeting at 7pm at Schult's Country Inn